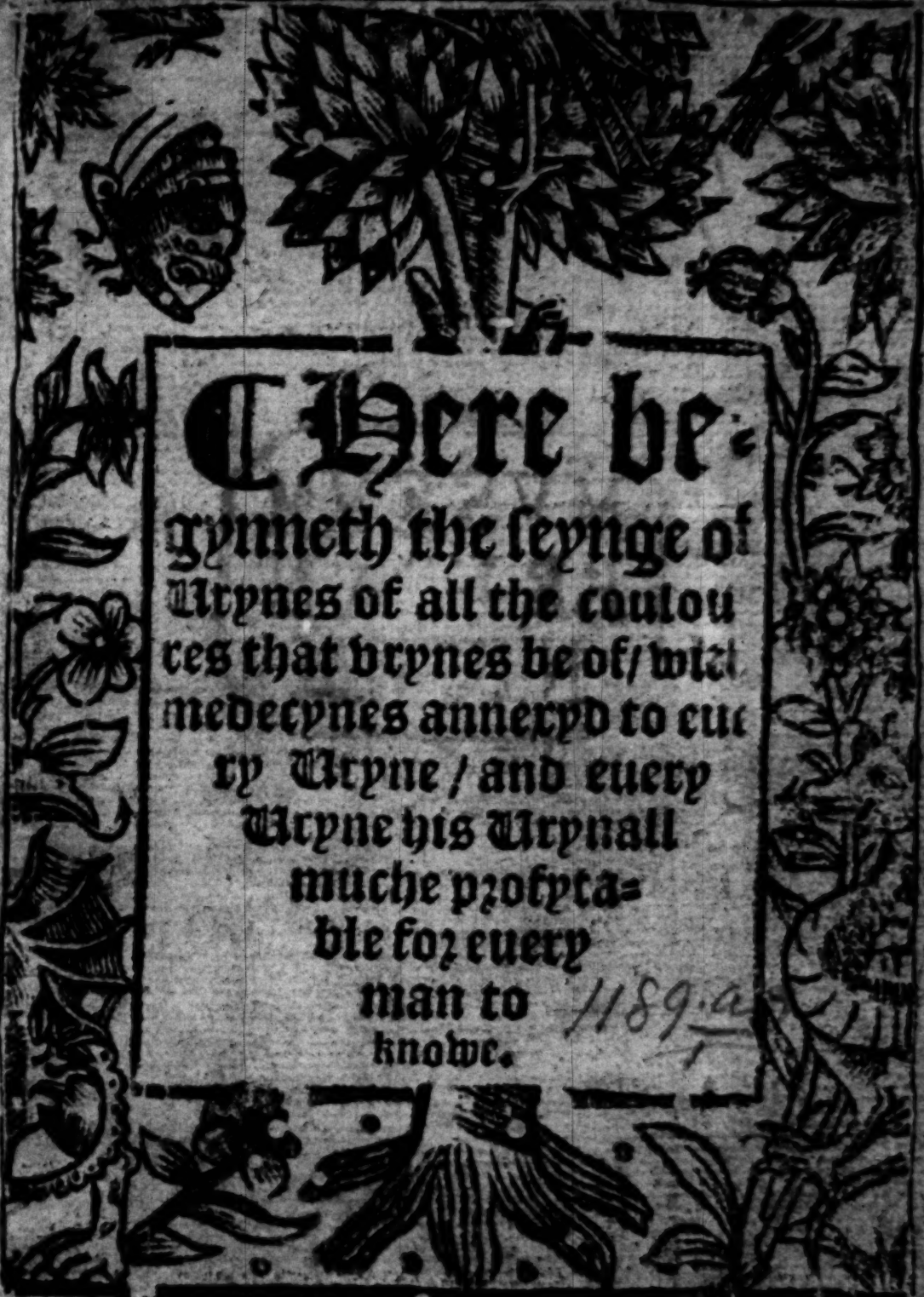


*Seeing* *S. o. a.*



**T**here be-  
gynmeth the seynge of  
Urynes of all the coulou-  
res that brynes be of / with  
medecynes annexed to eu-  
ry Uryne / and euery  
Uryne his Urynall  
muche profyta-  
ble for euery  
man to  
knowe.

*1189. a*

*1189. a* *30*



MVSEVM  
BRITAN  
NICVM

**S**u  
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**I**n þe begynnynge  
of thys goodly trea-  
tis thou must take

hede to foure thynges

That is to say / to the  
substaunce / to the colours to the  
regyons / and to the contentes /  
whiche longe to the dome of bryne  
And fyrste loke to the bryne whe-  
ther it be thicke or thynne or els be  
twene bothe / than shall thou see  
throughe the bryne the ioyntes of  
thy fyngers / and than it betoke-  
neth a badde stomake and water in  
the bowelles. And yf the bryne be  
by twenethicke and thynne than it  
betokeneth swellynge of the gall.  
The seconde is þat þu shall take hede  
to þe colours of þe bryne / as sayth þe  
mayster of physyke. And these be  
the colours of waters that folowe.

**I**n the fyrste colour is whyte  
as Clay water of a wel. This  
colour betokeneth indigesty-

II.

on and

on and a bad stomake & a bad liuer  
If thou se i this coloure many hy-  
nyng beemes / it be tokeneth a pos-  
tume in þ mylete ¶ Medicina. Take  
Gromell Saxfrage Persly and  
Sage / and boyle them in stale ale  
and drynke it. Also vse powder of  
them in thy potage.

¶ The seconde colour is white  
as whay. If this byrne be tro-  
bled thycke and lytell in quan-  
tyte with whyte contentes it be-  
tokeneth þ flux. ¶ Medicina. Make  
drynke of the seide of Whyte Popy  
& Letuse and vse it. Also make oyle  
or oyntmente of Henbane & anoynt  
thy temples with the same.

¶ The thyrde is a Whytyshe  
yelow / almoſte as bryght as þ  
horne of a lanterne. If this  
byrne be lytle in quantyte and ofte  
made / it betokeneth þ ſeke mā may  
nat kepe his byrne. And thys coloure  
is neuer knytte with ſubſtaunce.

¶ Medy-

**M**edicina . Take Tryacle and  
boyle it in the ioyce of Holayne &  
drynke it . Also Tryacle is good  
therfoze . Also take byneger and  
musterde & boyle them together /  
and do therto as moch tryacle as  
wyl into the shel of a hasyll nutte  
& let the pacyent vse this medycyn  
whan the sekenes taketh hym

**T**he fourthe colour is as a  
whyte russet . This bypne yf  
... it be thicke in substaunce with  
outen grauel in þe botom / it betoke  
neth the Colica passio. Medicina.  
Take water cresses & grynde them  
small / and boyle them with wyne  
and dryncke it at euen and at mo-  
row. Also take hony and sethe it to  
it be harde / and do therto powder  
of Canell and powder of Gynger  
and vse it. Also make a playster of  
Dypte and of wyne yf it be the  
flowres and laye it on the nauyll.

A.iii.


The



**O** The fyfthe coloure is as it were the bzothe of fleshe that is halfe sodden. This byne yf it be lytell in quantite / and fatte as oyle / and frothy aboue / it betokeneth wastynge. ¶ Medicina. Take the pouder of Elenacampana and of Turmentyl / and boyle them with claryfied Hony / and make therof a confeccyon and vse it. Also for þe hede take the ioyse of Mintes and warme it and anoynt thy hede there with at moꝛowe and at euen.


**O** The syxte colour is as bzothe of fleshe þe is wel sodde. This byne if it be thyke i substance it betokeneth a cotyidian feuer that comethe of flueme. And all these syxe colours befoze saide be tokens of bad degestiō. ¶ Medicina. Take byneger and musterde and boyle them togyder / and than take Triacle as moch as a bene oꝛ . ii. benes þe is dry / than washe it with whyte wyne

Wyne and do therto / and vse thys  
whan the sekenesse taketh the. Also  
Dyacameron and Trysandalp is  
good therfore at euen & at morowe

 The. vii. colour is nat fully  
so yelow as the yelow Apple.

This vyne yf it be ouer all  
thynne in Haruest and in wynter /  
it betokeneth a quartayne. And yf  
it be thynne in castynge wythout  
sauour / it betokeneth a tarcyan.


¶ Medicina Take Tryacle & boyle  
it in yioyce of Apleyne and dyspke  
it & Trysandalp is good therfore.




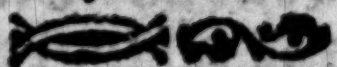
 The. viii. colour is as a  
yelowe Apple. Thys vyne  
with a thynne substaunce and  
a salt sauour / betokeneth a do uble  
tercyan that cometh of malancoly.  
And yf it be a chylde's vyne it be-  
tokeneth a cotpdyan. ¶ Medicina  
Take fygges lycorple ylope Hore  
houe and Elenacápana / and boyle  
thē all together in water tyll halfe

Altit.

be

be wasted / and vse it at morowe  
and at euen.  

 The . ix . colour is nygh as ye  
low as Saffron of the garden  
... This byrne if it be thyn in sub  
staunce / and shadowed aboue ouer  
al / more thicke aboue than beneth  
it betokeneth a tercyā. And this co  
lour apere in Haruest or in wynter  
it betokeneth aquartaine. Medicina  
Take Polypodyon Anneys Aleos  
epzaatike and medle them with su  
ger / and vse it in thy potage

 The . x . colour is red as any  
Saffron. This byrne if it haue  
... yelow froth aboue / it betoke  
neth the Jaunesse .  Medicina .  
Take Myzabolanes of Inde and  
Aleos epzaatyke Sene Sugar  
and Anneys / and make therof pou  
der / and vse that at morowe and  
at euen.  

The



**O** The . xi . colour is as whyte  
golde. If this byrne be thyn in  
... substance / in a chyld it betokene-  
neth a corydyan / in a yonge man a  
tercian / and in an olde man a dow-  
ble terciar / and in a woman a quas-  
tayne. ¶ Medicina. Take powder  
of Gete and the seide of towne cres-  
ses and the seide of Brome / and vse  
it dayly in thy potage.


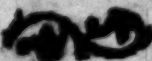
**O** The . xii . colour is as red  
gold. This colour yf it be  
... thycke in substance and shad-  
dowynge aboue without any wan-  
hede, it betokeneth a lastynge quo-  
tydyan. ¶ Medicina. Take . 3 . 5 . vt-  
tydys, Syngnamum Sene Anneys /  
and medle them with Hony / and  
vse it erly and late. Also take the  
roote of Satoryon Mustarde seide  
Peper and Anneys & meddle them  
together with Hony.


A. v.

The


**O** The . xlii . colour is red as a  
Rose. This byrne if it be moze  
thynke than thynne / it betokene-  
neth a byrenning feuer. ¶ Medicina.  
Lette hym blode vnder the ancle /  
or on þe bayne of the arme and take  
Aleos epiatyke . 3. and boyle it in a  
pynte of whyte wyne / and byncke  
therof a sponful at euen and in the  
mornynge.

**O** The . xliii . coloure is red as a  
byrennyng cole . This byrne yf  
it be in þe begynnyng thynne  
after rede / and thynke and colored  
aboue somewhat as lede / and yf the  
byrne stynke not it betokeneth a  
feuer of excesse of blode that is cal-  
led Synocha influctina / and if the  
byrne stynke than it is called Sy-  
nocha putrida . In these feuers  
these be þe tokis / a ruddy face great  
thrust / dry tōge and sharpe / no rest  
at al, great ache in þe hede, & a great  
pulse withouten ordeure / and euer =  
moze



more sycke. Medicina. Take Scamony and do it in a Dere or wardd roasted & ete it. Also make powder of Sporny rotes and Berly rotes & Mystel of the Oke and vse it in thy potage.  



 The .xv. colour is a swartysh red as it were the lyuer of a beest. This byrne with yelow colered frothe aboue betokeneth p Jaunesse and a postume of p lyuer. Also yf this byrne be dasty in the botom/it betokeneth the flowres.




Medicina. Take the bone of the Hartes horne & make it to powder & dypnk it. And vse Dyacameron.



 The .xvi. colour is as blacke wyne or rotten blode. This byrne i a lastyng feuer betokeneth death/ If it be trubled/fatty / and stynkyng/ as the byrne before p was rede as a cole & this byrne appere in a hole body it betokeneth brustyng of a bayne in p raynes of  
lkypppyng



skyping or lyfing. ¶ Medicina  
Take Olmond Saune and gro  
mell and boyle them with whyte  
wyne and with claryfied Hony / &  
vse it erly and late.  

 The .xvii. colour is wanne  
as Lede. If this byne be blo-  
dy all aboue / so that no residēs  
may do away the blode hede / it be-  
tokeneth Dethe. ¶ Medicina. Auete  
the i the legges / & vse y croppes of  
Sage. Also dypke Trysandal. 

 The .xviii. colour is Grene  
as woztes. This byne if it be  
lytell in quantyte / it betoke-  
neth the Dethe  

 The .xix. colour is blake & thy-  
nige as a Rauens fether This  
byne moche in quatyte & thyn  
in substaūce betokeneth deliuering  
of the Quartayne. Medicina. Take  
the ioyce of Tanly and of the red  
Cole & boyle the with whyte wyne  
and Hony / and vse it erly and late. 

The

**O** The. xx. colour is blacke as  
cole. This colour i an agewe/  
... lytell fatty & stynkyng / if þe  
thy face therin / than it betokeneth  
dethe. Medicina. Drynke the ioyse  
of Celendyne and Molayne / or  
Tryacle with whyte wyne erly in  
the mornynge / & late in þe euenynge.



**H**ere foloweth the colours of  
waters with cyrcles and  
medycynes to them  
belongynge.



**O** Abzus is lyke  
golde and syluer  
... medled. This co-  
lour betokeneth a fe-  
uer / & vnder the myd-

des a postume. Circulus. If there  
be in þe cyrcle smal belles as it were  
of rayne water / it is a wynde in the  
hedde rplynge out of the stomake.

**M**edicina. Take poudet of Ele-  
nacampana and Turmentyl med-  
led

led with Hony and boyle them to-  
gether and make a confeccyon and  
vse it.  

**S**ubeus as is þe fyne golde.  
Thys colour betokeneth / a fe-  
uer throughe chafynge of the  
lyuer, a feuer quartayne, & a postū  
on þe longes. Medicina. Take Cry-  
acle & boyle it i þe toyce of Molyayne  
Also Triasandaly is good therfoze

**S**ubzubicundus is not so  
hye a coloure as the flammes  
of fyre. This colour betoke-  
neth as doth the other aforesayde /  
that is to wete Subzusus / but the  
euell is moze greuous in this than  
that. Circulus. After betokeneth a  
postum in the bladder oz in þe liuer.  
Medicina. This medicine is as  
the medicine of Subzusus.

**C**ertinus lyke a pome O-  
range. This colour in a hole  
man betokeneth helthe / and  
in a seke man a shakynge in a feuer  
tercyan





tercyan / wastynge of the splene  
and of þe lyuer / & frenesly comyng.  
¶ Medicina. Take fygges Lycorice  
Hozehoue and Elenacampa  
na and boyle them in a galō of wa  
ter vnto a potell and vse it.


○ Subzubeus lyke Safron of  
the garden. This colour beto  
keneth a feuer of corrupt blode  
or a bayne broken in the backe or  
in þe floures. ¶ Circulus, Fatnesse  
in the water betokeneth streptnesse  
in þe brest and a feuer. ¶ Medicina.  
Take water cresses and grynde  
them small and boyle them with  
wyne and drynke it.

○ Ruanos lyke Raspyse. This  
coloure betokeneth a Goute / a  
crampe in þe bryne of the herte  
a postume in the stomake. Circulus  
blode in the water betokeneth bze  
kynge of a bayne in the backe, Red  
grauel betokeneth a spicke of þe stone  
in þe raynes. Medicina. Take the  
bone

bone of the Hart: & hohne and make  
powder therof and drynke it.

 Rufus lyke pure golde. This  
colour betokeneth the Emera-  
des / Droyly / and passynge of  
flowres. ¶ Medicina. Take Hony  
and seth it tyll it be harde / and do  
thereto powder of Sene and gyn-  
ger. Make a playster of Dewte  
and of wyne yf it be the flowres &  
lay it to the nauyll.

 Uactens lyke as whay This  
colour betokeneth the dethe. And  
yf the pacient slepe nat than it  
is a longe feuer and a fransy.  
¶ Medicina. Make a drynke of the  
whyte Popp and letuse. Also make  
oyle or oynment of Henbane and  
anoynt the temples of the pacient

 Ryppos falowe as the here  
of a Camell. This coloure be-  
tokeneth Droyly & wynde vn-  
der the syde / the stone / a postume  
on the longes / and flewme. ¶ Cir-  
culus

culus. If the cyrcle be grene it betokeneth a great ache in the hede and vnder the ryght syde. ¶ Medicina, Use the croppe of Sage & drynke Cryatandaly.

Plumbeus as Purple. This colour betokeneth the falling euyl membez broken, a feuer tercyan/dyfficultnes of water making Womans floures. ¶ Circulus If the cyrcle be rede it betokeneth ache in the forehed / & if it be blacke it betokeneth the falling euyl. Medicina. Take Scamony and put it in a Bere oz warden & roste it. Also make powder of the rote of Pyony / the rote of Bersly / & of the Mystell and drynke it.

Pallidus lyke fleshe halfe rotten. This coluor betokeneth a brennyge vnder the lpuer / a fetter / a feble hed / & a bad stomake wastynge of the longes. ¶ Medicina Take Mirabolanus inde Aloe.

B.i. praatyke.



praatyke and a dramme of Sene  
Suger of yche an vnce saue Aloe  
make pouder therof and vse it

**O** Viridis grene as Cole woz-  
tes. This coloure betokeneth  
wastyng of a naturall hete/the  
hede ache/ & the mozfewe. Medicina  
Take Gynger, and Canel and tem-  
per them with Hony and vse it cryp  
and late. also take the rote of Satu-  
ryon Musterd sede and Peper and  
tempre them with Hony.

**S**ubpallydus nat so pfyte co-  
loure as alshes This coloure  
betokenethe a postume on the  
ryght syde, tilike harde to make wa-  
ter Circulus. If this circle be whyte  
it betokeneth payne in the hynder  
parte of the hede. Medicina. Make  
pouder of Gete/towne cresse sede/ &  
brome sede and vse it in thy potage.

**S**ubcituus nat so pertyte pe-  
lowe as an Ozenge. This co-  
loure betokeneth the same that  
dyd

byd þ reed/ but nat so soze. **Circulus**  
If that there be in the circle smale  
motes as be in þ sōne it betokneth  
a rewme in the hede/ defnesse/ pose/  
heupnes ¶ **Medicina.** Take pou-  
der of Polypody Annes Aleos epa-  
ticum and mingle them with suges  
and vse them in thy potage.

**O**Inopos as blake wyne and  
solde This colour betokeneth  
moche trauayle ensuyng abay-  
ne rotten in the raynes. ¶ **Medicina**

Take Osmonde Saueray and gro-  
mell and boyle them in wyne and  
a lytell Hony / scomme it and vse it

**O**Rubicūdus lyke flammes of  
fier. This colour betokeneth a  
feuer/a coughe/an oppzessyon  
of the harte/ and defaute of wynde.

¶ **Medicina.** Take Vyneger and  
Musterde and boyle them together  
and than take Tryacle asmoche as  
a nutte and put therto and ete it in  
thy sekenesse. And vse Dyacamero

B.ii.

and

and Trysandalp. : 

**S**ubuitridis a darkysh grene  
Thys coloure betokeneth as  
doth the other grene / but it is  
nat so soze as it is. ¶ Circulus with  
grauel / betokeneth ache in þe backe  
nyghe vnto þe fundamēt. Medicina  
Let hym blode vnder the ancle oz  
in the bayne of þe arme / and take a  
pynte of whyte wyne & boyle therein  
a dramme of Aloe epratyke and  
Drynke a sponsefull erly and late.

**N**iger as blacke as a blcake  
horne. thys colour betokeneth  
a Feuer quartayne / the blacke  
Fauuelle / deth in short tyme. Cir-  
culus. water full of small tretes be-  
tokeneth dry cōplexyon / a postume  
in the ryght syde / scales as it were  
of fyshes / stoppyng of the flowres  
and scabbe in the matryce. Me-  
dicina. Drynke the ioyce of Celon-  
dyne Holayne and Tryacle with  
whyte wyne erly and late.



**A**lbus lyke a clere water/and  
it betokeneth wastynge of the  
splenne/ the dropes/ wodnes/  
pollung agaynst wyl / chafyng of  
the lyuer/emeraudes/and stoppi  
of the flowes . Medicina . Make  
a drynke of Gromel Sarfrage Pe  
rity Sage Bukull & hempe and  
sethe them in stale ale & drynke it &  
vse þ powder of thē in thy potage .

**G**laucus a whytyshe yelow  
as þ hohne of a lanterne. This  
coloure betokeneth idigestyon  
apostume in þ ryght syde / oft tymes  
a feuer / tysyke and a bladder in the  
long . Medicina . Take the iople  
of Tansy & the rede cole worre and  
boyle them with wyne and with a  
lytelihony and vse it .

**W**han the byrne cometh that  
hath greate contentes / as it  
were queto after the casting of the  
byrne / if þ styne moze thā it shulde  
do of kinde, it bettokeneth payne in

the raynes and in the splenne. And  
if this Queto? itynke not it betoke  
neth payne on the lyuer and had de  
gestyon. ¶ Bloude and it be clere  
and pure it betokeneth bzekpnyng of  
a vayne in þe lyuer/ if it be litel with  
a stronge sauour & lye in gobettes  
in the botom it cometh fro the blad  
der/ if it be spotted as blode & rede  
than the payne is i the raynes and  
in the share/ if it be clere & blakyshe  
than the payne is in the backe and  
in the share and aboute the bladder  
¶ Rawe humours is a content of  
the vayne whiche thou shalt knowe  
thus. If the vayne after his casting  
flete full of grauel motes/ the whi  
che come of the resydence of the bo  
tom /oz in the mydde regyon/ than  
in þe vayne be rawe humours. And  
yf the rawe humours be aboue on  
the water it betokeneth a strapte  
hede in þe brest & short of bzethe and  
nypppnyng of the splen. And yf it ap  
pere

pere in þ midd; it betokeneth grud-  
yng in the body and clenſyng in the  
gutes and wynd in the stomake.  
All thys cometh of exceſſe of meate  
and drynke. And if they be in the bo-  
tom the payne is in the reynes / and  
ſomtyme it is in the codde. ¶ Fat  
hede wout Arcys betokeneth waſ-  
tyng of grece aboute the fūdamēt.  
If it be with an arcis it betokeneth  
waſtyng of þ body. In the fyrſte  
ſpyle of the Etyke the fat hede ho-  
ueth aboue þ partyes as it were of  
fat bꝛoth. The ſecōde ſpyle that hil-  
leth all the byrne aboue is lyke the  
webbe of Erren. The thyrde ſpyce  
the byrne is thicke ouer al fatte as  
oyle, & if it be caſt on a marble ſtone  
it ſhewith as oyle and this ſpyle is  
vncurable. ¶ Vermin cōrētes they  
be lyke to byrne / ſomtyme rōūde as  
ſcales of a fyſhe. If they appere w  
in an Arcys they betoken the fyrſte  
ſpyle of þ Etyke they do apere lyke



unto byrne that hathe lytell of the  
flowze with byrn. In y<sup>e</sup> thyrde spyce  
of the Cryke there do appere conten  
tes lyke these two fyrst/ but they be  
greater and than they be all whyte  
in Grauel red betokeneth the stone  
in the raynes. If the Grauell be  
whyte or blake/and harde & greete  
it betokeneth the stone in the blad  
der. And if they be rede and nelshe  
it betokeneth bzent blode in the ly  
uer. ¶ Notes that be whyte and  
smalle and round betokeneth the  
Goute both in y<sup>e</sup> man and woman.  
If they appere in the botome it be  
tokeneth the reuematyke Goute  
bothe in the stomake & in the brest.  
If they do gather than in a round  
gobet and do lye so thicke on the  
botom vnder the cyzcle / yf they be  
redyshe and round it betokeneth  
a man chylde. If they be whyte or  
blewe and thynne as scales it beto  
keneth a woman chylde. ¶ Heres  
that

that be longe & smale if they shewe  
with an Arcys it betokeneth was-  
tynge of the bodye . And yf with  
the Arcys be a flyr and these heres  
appere it betokeneth dethe .

**S**permatyue resoluciōs if they  
appere fletyng aboute in the vryne  
and the vryne rawe in colour it be-  
tokeneth pssyng of kynde with-  
out lykynge . If the vryne be hye  
of colour it betokeneth that it was  
made poste suppositum . **A**sshes  
if they appere in the vryne and the  
vryne be whyte of colour / with re-  
solucyons blake and blewe beyng  
in the botom it betokeneth y<sup>e</sup> Eme-  
rawdēs . Also yf the contentes be  
blake o<sup>r</sup> blewe o<sup>r</sup> Purpure with a  
lowe colour it betokeneth stoppyng  
of the flowzēs **T**he laste content  
is called Apostacis . It standeth in  
the botom brode bineth and sharpe  
vpwarde . If this content be whyte  
and brode in the botom and sharpe

bpwarde without bʒekynge and  
longe lastynge it betokenethe that  
the seke is worse than he was. If  
it be broken oʒ haue in the myddes  
ozels aboute in the partyes it beto =  
keneth that the seke man is cold in  
the lpuer and it may nat desy. And  
it be in the myddes / than it is called  
Reptylys and it betokeneth badde  
degestyon and lengthe of sekenes.  
And it be blacke it betokeneth de =  
strucyon of kynde and dethe.

**N**owe haue I shewed you the  
substauns of vrynes the co =  
lours the regyons / and the conten =  
tes belongyng to vryns. And now  
wyl I shewe the complexyons. If  
the vryne be thicke and rede than it  
betokeneth blode. And if it be rede  
and thyn than it betokenethe co =  
loure. And it be thicke and whyte  
it be tokeneth flueme / & it be whyte  
and thin than it betokeneth malan =  
colp. And if thou knowe the com =  
pleccyons



pleccyons by the coste of the bryne  
loke if it be swete thā it betokeneth  
blode. If it be sowre it betokeneth  
coloure. And it be whyte wout  
sauour as water it betoke-  
neth flume & it be salte it  
betokeneth malācoly.

**¶** Howe the compleccyons  
be gendered.

**I**f þe wyll knowe where these  
compleccyons be gēdered in a  
mannes body, I say that coloure is  
gendred in the lyuer and his dwel-  
lyng is in þe cofet of the gal. Blode  
is gendred in þe lyuer and hys dwel-  
ynge is in the bayne. Fleume that  
is naturall is engendred in the ly-  
uer/ and it hath no pper dwellyng  
and therfoze he is medled with the  
blode to make the blode rennyng.  
Malancoly is gendred in the lyues  
and hys proper dwellynge place is  
in the splenne. Malācoly & fleume  
kepe the botom of the brynall.

**¶** Howe

**H**owe þ̄ shall dyscerne mannes  
bryne fro womans bryne / and  
bestes bryne fro the  
bryne of man  
& woman.

**T**hus I wyll that thou vn-  
derstāde that if there be any  
trubled in mānes bryne it sheweth  
in the myddes of the bryne / and in  
the womānes bryne it dothe nat so  
And ther is this the froth after the  
castynge of mannes bryne it shall  
be longe / & of a womānes after the  
castynge it shal be rounde. These .  
ii. laste tokens Aupcena sayeth.

**N**ow beestes water fro mannes  
water. Beestes water is the sadder  
& moze suple of cōpleccton. Also the  
bestes water swelleth moze than the  
mannes. Another medle the bryne  
of a beste with a mānes bryne / and  
they shall parte a sondre. And it be  
a Cowe that is w̄ calfe / it is good  
to knowe fro a womā that is with  
chylde /

chylde / for the dyestes of the cōten  
tes of the Cowes bryne is moche  
greater than the bryne of a woman  
in almoche as the woman is lesse &  
fayre of cōpleccyon than y Cowe is  
¶ If thou wyl knowe the fyrste  
water and the seconde / the godheed  
sheweth whyther he be in greate  
etyng & dzyng, and than y fyrste  
water is greater in quāyte of lesse  
stynkynge than the secōde / or els if  
he lyue mesurably / than y fyrst shal  
be moze thicke than the other.

¶ Nowe haue I tolde y of the sub-  
staunce with the colours of the bry-  
nes and compleccyons / & to knowe  
mannes bryne and womans with  
chylde fro the bryne of beestes.





¶ Here foloweth the veray know-  
lege of all brynes


**M**en and women fyrst I wyl  
be gynne at the bryne mozte  
fro your helpe and helthe.


¶ Wyne





 **U**ryne fat and trublyd be-  
tokeneth abjēnyng feuer that  
cometh af coloure.


 **U**ryne þ is rede and thycke  
ouer al with a blacke circle/be-  
tokeneth synesse ouer all and  
the payent swete nat it is deathe.

 **U**ryne that ys whyte and  
thynne and lytell dunne beto-  
keneth colde in the body.


 **U**ryne clere with a blacke  
cyrle betokeneth that the seke  
is telyke.


 **U**ryne thynne and somwhat  
rede & clere w a bygght cyrle  
betokeneth a badde stomake.


 **U**ryne thynne and somwhat  
grene aboue betokeneth colde  
cōplecyon. And it shewe ble-  
we aboue in the castynge it betoke-  
neth telyke.


 **U**ryne thyn and somwhat  
blake aboue in þ castynge beto-  
keneth greate losse of nature.


**Uryne.**

 **U**ryne thicke & troubled as  
horse pyss betokeneth hed ache


 **U**ryne fat in the botom / whyte  
in the myddes and rede aboue  
betokeneth a feyer quartayne



 **U**ryne that is fat lyke fleshe  
and hath draztes in the botom  
as shadowynge / it betokeneth  
the colde Dropsy. Also yf it be as  
whape aboue / clere in the myddes /  
and shadowed beneth it betokeneth  
a hote Dropsy.


 **U**ryne þ hath blake draztes  
in the botom lyke gobettes of  
cooles if it be parted asonder  
and nat greate / it betokeneth woꝝ-  
mes in the body.


 **U**ryne that hath blacke co-  
tentes small as motes in the  
myddes of the water it betoke-  
neth

neth apostume vnder the syde


 **L**iver that hath in the bot-  
tom as gobettes of fleshe / or  
smale shyes / or rasping of par-  
chement / it betokeneth stopping of  
the raines and the pypes **Epatyke**


 **L**iver that is blacke & grene  
with longe white cōtētes / lyke  
the kynde of a man / it betoke-  
neth the palsy. And it be frothy and  
lyke lede in the myddes / it is the  
palsy. 



 **L**iver that hath graynes vn-  
der the cyrcle / it betokeneth a  
stomake full of wormes. Also  
brennyng of the harte.


 **L**iver that is fowle aboue  
betokeneth hete in the harte /  
in the longes / and in y<sup>e</sup> splenne  
**Liver**



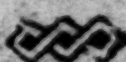



 Urne that hath the contentes  
with a blacke in the botom be-  
tokenethe costynesse.


 Urne that is longe lastyng  
betokenethe bytyng in the  
body and great rewme.


 Urne thicke and lytell in  
quantyte and hie of colour be-  
tokeneth greate brennyng in  
the body. 

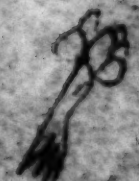
 Urne that is frothy / clere /  
and lytell rede / betokenethe  
payne vnder the ryght syde.


 Urne that is frothy betoke-  
neth wynde and payne vnder  
the lefte syde.  


 Urne as red as coole beto-  
keneth a postume on the liuer.



 Urne red as bzent golde yf  
it be Edzoppyke it betokenethe  
deathe.



 Urne of womā that is with  
chylde that water shall haue


C. i. some 

some clere strykes / the moſte parte  
ſhalbe troubled / & the troubleneſſe  
ſhalbe redyſſhe / in the maner of a  
Tawny / and this token ſhal neuer  
fayle. As ſoone as the chylde hathe  
lyte / and it be a gyze / the trouble-  
neſſe ſhal drawe doune warde. And  
it be a bope / the troublenes ſhall  
houe aboue. 

 Uryne of a womā whyte and  
heuy and ſtinking betokeneth  
payne in the raynes and payne  
of h mother / and ſekenefſe of colde.



 Uryne of a woman coloured  
as bygght golde betokeneth ta-  
lent or deſpyrous of the com-  
pany of man. 

 Uryne of woman that ſeteth  
fatte aboue betokeneth payne  
in the raynes. 

 Uryne of woman with black  
contentes in the botom betoke-  
neth the fallynge of the flowres.

Uryne

**O**ryne of woman with whyte  
contentes in the botom betoke  
neth muche heed of flowres.

**O**ryne of woman coloured  
as is whyte lede / yf she be with  
chylde / it betokeneth that the  
chylde is dede within her. And she  
be not with chylde and the water  
stynke / it betokeneth that the mo-  
ther is rotten.  

**O**ryne of woman coloured  
as Lynsede and she haue the  
dyr / than it betokenethe dethe

**O**ryne of woman redde as  
golde / with a watry cyzcle a-  
boue betokenethe that she is  
with chylde. And take hede yf thou  
se thy face in a womans water / and  
she be without a feuer it betoke-  
neth that she is with chylde. And  
thou se thy face in the byrne of a  
hote feuer / it betokeneth deathe.  
And thou se thy face þ̄ hathe none  
Arcys it betokeneth lōger seknesse



**C** Here foloweth all the byrnes  
that betoken deathe/as well y  
byrnie of man as of  
woman.

**I** A hote Arrys one  
parte redde / another  
blacke / another grene  
and another blewe beto-  
kenethe deathe.

**U**ryne in a hote Arrys blacke  
and lytell in quantyte / fatty  
a stynkyng / betokeneth deth.


**U**ryne ouer all coloured as  
leed betokeneth a prolongyng  
of deathe.


**U**ryne darke aboue and clere  
byneth betokenethe deathe.


**U**ryne that shyneth rawe and  
ryght bryght yf the Syken in  
the botom shyne nat it betoke-  
neth deathe.


**U**ryne thyn in substaunce /  
haupng fletynge aboue as it  
were

were a derke skye betokeneth Deth.

 Uryne dresty / stynkynge /  
and derke with a blacke lkye  
within hym betokeneth a pro=  
longynge of deathe.

 Uryne that is of the coloure  
of water / yf it haue a darke skye  
in an Arcys / it betokenethe  
Deathe

 Uryne that hathe drestes in  
the botom medled with blode  
it betokenethe Deathe.

 Uryne blacke and thyn / yf  
the seke loth whan he gothe to  
the pyue / and whan he spea=  
kethe ouerwharte oz that he vn=  
derstandeth nat a ryght / and these  
sekenesses go nat fro hym / they be=  
token deathe.

C.iii.

The

**T**he thyȝde knowlege of byȝnes  
the whiche is called the  
regyons .°.2

**T**hou shalt vnderstande that  
in the byȝne whan it is in þ  
byȝnall there be thȝe regyons / the  
fyȝst / the secōde / and the thyȝde .  
The thyȝde / begynneth at the  
botom of the byȝnall and lasteth  
to the thȝcknesse of two fyngers  
bȝede vpwarde. The secōde begyn-  
neth there as the thyȝd dothe ende /  
and lasteth vpwarde to the circle /  
and the fyȝste fro that al vpwarde /  
and in euery of these regyons be  
dyuers contentes .

**I**nwe wyl I shewe the  
foure contentes that be =  
longe to byȝnes and fyȝste  
I wyl begynne at froth .  
Froth that dwelleth and cleueth  
to the cyȝle betokeneth in degestȝ-  
on and wynde in the stomake and  
in the bowelles and in the hed. And  
pf



yf aboue that froth dwell greate  
bubbles/ it betokeneth great payne  
in þe Keynes. Froth also that dwell-  
leth greate betokeneth indegestion  
and wynde. And yf the froth dwell  
small it betokenethe, brennyng in  
the stomak and bzent blode in the  
lyuer / If þe froth be ful of graynes  
it betokeneth reume in the hed and  
in the breste and in the blacke iau-  
nesse. And yf it be grene it betoke-  
neth the iaunesse that cometh of  
bzent blode in the lyuer/ as of enuy  
and wꝛath/ and bothe be in þe spyce  
of the Jaunesse, and also of þe black  
Jaunesse is swellynge of the gall  
And it be a swartyſche yelow/ it co-  
meth of greate hete of the blode of  
the lyuer . A small skye aperynge  
and shadowynge the vryne aboue/  
yf þe vryne be a party blewe/ it beto-  
keneth payne at the harte and shoꝛ-  
tenes of bꝛethe and wynd that co-  
meth of the longes, and if the vryne

C.iii. be not

be nat blew and suche a skye cha=  
dowe the byrne aboue / it betoke.  
neth chafynge of the lyuer / a spe=  
cyally yf the frothe be yelow.

⊙ A cyrle thicke and lytell co=  
loure betokenethe payne in  
the Braynes.

⊙ A cyrle thicke and lytell and  
coloured as purple betoke=  
neth payne in the fozhede.

⊙ A cyrle blacke oꝝ whyte thyn  
and lytel coloured betokeneth  
payne in the lefte syde of the  
hede.

⊙ A cyrle thyn and hye of co=  
loure / as red oꝝ yelow betoke=  
neth payne in the ryght syde of  
the hede.

⊙ A cyrle coloured as blode be  
tokenethe Epulence.

A cyrle

**O** A cyrcle grene betokenethe  
wauerynge in the hede and  
brennyng in the stomake. And  
it appere in an Arcys that is hote /  
it betokeneth the frenesy that co=  
meth of colde.

**O** A cyrcle that is coloured as a  
bryght blewe / yf it trymble / it  
betokenethe dethe / and name=  
ly in a hote Arcys .

**O** A cyrcle thynke and blacke o=  
uer al betokenethe deathe .

**O** A cyrcle that quaketh betoke  
neth paine fro the necke downe  
to the ryge bones ende.

**O** Craynes that dwell in the  
cyrcle after castynge of the v=  
ryne gone downe / and after  
ryse vp agayne to the cyrcle they be  
token rewne in the hede / and yf  
C.v. they



they gone downe and tourne nat  
agayne to the cyrcle / than they beto  
ken rewme in y brest / in the longes  
and in the splenne . And yf thou se  
two small graynes in the seconde  
regyon oꝛ mo oꝛ lesse knytte to a  
smal sky / than it betokeneth payne  
in the breste of rewme and wycked  
stomake / bad liuer and bad longes

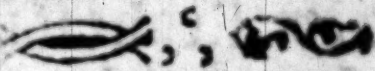
**E** How thou shal knowe the pulse

**W**han thou towchest the pulse  
with thy foure fyngers / yf  
the pulse vnder thy lytell fynger  
be fel and smytynge and vnder the  
leche fynger it be stronger and vn-  
der the mydle fynger moze stron-  
ger and so goynge bpwarde it be-  
tokeneth good / and it be the con-  
trary it is euyl & betokeneth death.  
As thus. If the pulse be feble vn-  
der the fyft fynger / and vnder the  
seconde moze feble / and so goynge  
bpward

bpwarde it betokeneth death. Also  
yf the pulse be felte vnder four fyn-  
gers to he come to his stroke / and  
he fayle in the .xi. stroke it is good  
And it be the cōtrary / it betokeneth  
death. Also if the faute come of the.  
xi. and be feble / and in the. x. moze  
feble / in v. ix. and so goynge downe  
warde / thys betokenethe death.

**D**e gradibus siccitatis et calidi-  
tatis sciendum est.

**P**rimus gradus siccitatis et  
caliditatis est cum aliqua  
res habeat vnam portionem frigi-  
tatis et duas caliditatis / tunc res  
illa dicitur esse calida in primo gra-  
du. Secundus gradus est quādo  
habeat vnam portionem frigidita-  
tis et quatuor caliditatis / tunc di-  
citur esse calida in secundo gradu.  
Tertius gradus est quādo habeat  
vnam partem frigiditatis et octo  
caliditatis / tunc dicitur esse calida  
in tertio gradu. Quartus gradus  
est

est quando habet vnam portionem  
frigiditatis et sexdecem caliditatis  
tunc dicitur esse calida in quarto  
gradu. 

**¶** De etate lune quando est sicca  
vel calida.

Prima etas lune calida est et hu-  
mida. Secunda calida et sicca. Ter-  
cia frigida et humida. Quarta fri-  
gida et sicca.

**¶** Quattuor elementa.

**¶** Ignis est calid<sup>9</sup> et sic<sup>9</sup>. Etas Colera.  
Aer calid<sup>9</sup> et humidus. Uer. Sanguis.  
Aqua frigida et humida. Hiems. Fleuma.  
Terra frigida et sicca. Autūn<sup>9</sup>. Melencolia  
Sanguineus multum appetit et sic potest.  
Largus/amās hilarē / ridens/rubiq<sup>9</sup> colorē  
Lantās carnosus/satē audax valde benign<sup>9</sup>  
Fleumaticus parū appetit et multum pōt.  
Hic somnolētus / piger in spiramine vult<sup>9</sup>  
Hebes hic sensus pinguis facie/ color alb<sup>9</sup>.


Colericus multū appetit et parū potest.  
Hirsut<sup>9</sup>/ fallax/irascens/prodigus/audax /  
Astutus/ gracilis / siccus / croceiq<sup>9</sup> coloris/  
Melēcolicus parū appetit et parū potest.  
Inuidus/et tristis/cupid<sup>9</sup>/dexterq<sup>9</sup> tenacis  
Non expers/fraudis/timid<sup>9</sup>/luteiq<sup>9</sup> coloris



**F**or the Droply be it hote or be  
it colde to hele man or woman that  
euer shalbe heled with  
medycyne

**O**n or women yf euer you  
wyl be holpen of the Drop =  
ly hote or colde take wormewode  
Betymozell Fetherfox Spurge &  
walworste/ of the roote of eche halfe  
a pounce. Fenell, Persly, Slope  
Sage, Smalage, Anneys, Myntes  
well cresses Hozehounde En =  
dyue Lyuerworste the mydle barke  
of an Eldre tre of yche a quartron  
and washe clene the rotes and the  
herbes and powne them well in a  
morter/ and do it in an erthen potte  
that was neuer occupied / and do  
thereto .ii. galons of good whyte  
wyne or good worste þis nat tour =  
ned/ & seth it to it com to a galō/thā  
take it downe & strayne it through  
a heren syue into a fayre vessell /  
than

than walſhe the ſayde erthen pottle  
fayze and clene with fayze water /  
and whan thou haſte done put in  
the lycoure agayne into the ſame  
pottle and couer it fayze / gyue  
of it to the patient an halfe pynte  
full at a tyme and let hym vſe it  
fyrſte and laſt / at euen hote / and at  
moꝝow colde . And let hym eate no  
mete . iiii . dayes but brede and po-  
tage made of wellozes and of whyt  
wyne and otemele . And lete hym  
take . ii . li of fayze Sage & walſhe  
it clene & do it in a coſſyn of doughe  
that is made with whete and do it  
in an Oven and bake it as brede is  
baken / and than powne thy coſſyn  
in a braſen mortar and do it in a  
fayze cloute / and put in the ſayde  
cloute with the ſayde confeccyon  
a weyght the which ſhall peyſe . iiii .  
poundes / and hange it in a galon  
pot of ſtone / and fylle it full of good  
white wyne / or of ſtale ale / & couer  
thy

thy potte that the ayze go nat out /  
and let the seke dꝛynke no dꝛynke  
but that ale whyle it lasteth. And  
whā that is gone make redy moze  
of the same to the tyme he be hole /  
& that he dꝛynke none other dꝛynke  
but that is oꝛdeyned bothe fyꝛst  
and last. And after that thꝛe dayes  
be gone of eatynge of hys potage /  
let hym eat any conuenient meate  
that he despyreth / but nothyng of  
dꝛynkes / but as befoze is saide. And  
by the grace of god he shalbe hole  
in a monethe oꝛ lesse. Also lete hym  
blode in. i. bayne oꝛ. ii. for thys is  
pꝛouyd trewe. 

**T**he mater folowynge treateth  
of humours / & fyꝛst of the auoy  
dyng of humours.

**S**Euerally to treat of every  
humour the humours that  
betoken muche habūdaunce in the  
bꝛeste in the longes oꝛ in any other  
place



place of a man they may be defyed  
with this degestyon. Make a re-  
cepte of Calampne Pulpell royall /  
the roote of a Lply gladen Brother  
worthe Mayden here. i. li. Lycopse.  
ii. Drammes Fenell euen a Dramme  
flowres of Uiolettes euen. ii. Dram-  
mes Sugar. ii. li. & make a Syrop.

**T**he hote humoures that abyde  
within y body must be defyed with  
this digestion. Take Mayden here  
Anneys Endyue Flope Treis Har-  
tes tonge Ceterat Polyttrycum / a  
braken that groweth in the marres  
amonge stones Adantes an hande-  
ful and an a halfe / Cole sede euen a  
Dramme / Cauda penudes with rose  
sede. ii. Drammes / from gunara  
flowres of Bozage. iiii. Drammes  
Gynger. ii. li. and make a Syrop.

**I**f humours of colour be in the  
stomake or in the lyuer / or in any o-  
ther like it shalbe defied by this de-  
gestyo. Take Hartetonge Endyue

Sow

**S**owthystell Cycoze ryghte lyke  
Daundelyon nyghe an handfull  
Gladden Mayden heere Bakes of  
ȝ fenne. ℞. v. Uiolet. iiii. Drāmes  
Prunes / Roose sede / Letuse sede /  
Sādalaig. ℞. v. Cleue lot a dram  
sede of Barbarinis a dramme, Bo-  
rage leues. ii. Drāme / sowze wyne .  
i. li. Sugar. ii. li. and make therof  
a Syrope. ¶ Howe yf colde hu-  
mours be habundaunte i the same  
membres they may be defied by this  
degestyō. Take Ambrose and tame  
Sage. iiii. handfull Camamyl Ho-  
ny sokles, femelles, Reoyte Boyn-  
worste, Spereworste, fyue leuyd  
gras, Hartlyuer, Penyworste that  
groweth in ȝ marres Columbyne  
Gladden / the greate Dayly and the  
lytell Dayly Sowthystel Mayden  
heere Hozehounde Bugle rootes .  
℞. ii. Honny & Sugar. ii. li. soure  
wyne and make a Syrop. ¶ If  
melācoly humours be habundaunt  
D.i. in the

in the splenne or in other places or  
membres lyke / they shalbe desyed  
by this degestyon. They shalbe de-  
syed as cold humours be in the ly-  
uer, but ther shalbe put therto these  
herbes Hartestonge and of the my-  
dle barke of the Date tre and of the  
mydle barke of ashe tre. ¶ Nowe  
yf humours be bzent and dyed in  
the splenne or mylte / than shal it be  
desyed with this degestyon. Take  
the ioyse of Fumytory and Borage  
ii. li. Scabyons Affodyl Fumyter  
dockes that growe in the Maryce  
Bugle Stychworte Cycore lyke  
Daundelyō Hartestonge Endyue  
Sowthystell. M. i. Sycaus Rose  
sede Endyue sede and Letuse sede  
Añia a drāme Uiolet flowres Bo-  
rage. iiii. drammes Sugar. ii. li.  
sowre wyne and make a Syrop.  
¶ Colde humours in p raines and  
bladder or i other mēbres lyke shal  
be desyed with this degestiō. Take  
rootes of Berberis Maredony Phye



lypédula Asia. M. ., bothe þ water  
Cresses fælde bære fyue croppes  
of fyue leued Grasse Sede of Se-  
lödine Rosemary Herbe Johā Gla-  
den Joyce of Celondyne Joyce of  
Persly. li. Grāyll. ii. drammes  
Spycknarde sede of Coucūber a Ca-  
mamyll Honysokles Asia fynkell  
Asia a dramme Persly sede Stam-  
march sede Boinwoxe & welde Le-  
ly Sperewoxtē Mallydyū Asia. i.  
li. Hony Gynger. i. li. wine if soure  
graines. i. li. & make a Syrope.

¶ Now yf hote humours habūde  
in þ same mēbres they be desyed as  
hote humours i þ lyuer/with moze  
therto/ as Persly rotes/fyue leued  
gras Sperwoxtē Gladē feuel rots  
and make thy syrope as the other.

¶ Now if colde humours haboude  
in þ Maris, they shalbe desyed thus  
As colde humours be desyed in the  
reynes with this put to Mugwozt  
Calamite rotes of Gladē Garlyke

P.ii. Lysb

Lysby Betony. iiii. Drammes. ¶ If  
hote humours habounde in y<sup>e</sup> Mat-  
ris, they shalbe defied as other hote  
humours in the reines / but w<sup>th</sup> ther-  
to moze of Mugworste. ¶ And olde  
humours habounde in the ioyntes  
they shalbe defied thus. Take the  
ioyce of herbe Jue. i. li. Or take  
herbe Jue and Mugworste. M. i.  
Gladden Lply rotes Endyue Cappl  
lus Vneris Aldantes. M. i. floures  
of Camamyl / floures of Honyso-  
kles / fenell wyld Lply sede / sper-  
worste sede, a dramme of a rose, clene  
Lycorpe, sede of Letuse, a dramme  
of Hony / Synger. i. li. and make a  
Syrrope. ¶ And there be hote hu-  
mours that habounde in y<sup>e</sup> ioyntes  
they shalbe defied thus. Take En-  
dyue & Sowthystell Hartestong /  
ioyce of Jue / & of herbe Jue / Uyo-  
let / floures of Camamyl / Hony-  
sokles, rose sede of Letuse, vt prius  
¶ And knowe well that there be =  
humours

humours composed & habundante  
in the same membes / and so they  
must be defied lyke as they be com-  
posed in dyuers humours. And me-  
bes / medicynes laratyue compost  
and gendred together as dyuersly =  
cat of humours and membes.

¶ There be some receites that prin-  
cypally voyde fleume / as doctours  
do say / and they cal them Electua-  
ryes / as these that do folow. Hera-  
pygra, Benedicta, Blanca, Iodo-  
rycon / Ataccardinum / Stomaty-  
cum laratium, Pille archi / Pault-  
num. ¶ There be other receytes p-  
pryncypally do purge Melanco ly /  
as these Ketarcarya imperpale /  
Herafui / Diacene / Trisferg Sara-  
cyna / Heralogodyon Theodorum /  
Enpreston. ¶ Nowe some there be  
that pryncypally voyde coloure as  
a lectuary de succo Rosarum and  
Diaprunis. ¶ Also dyuerslytes of  
membres dyuerslytes of medycynes.

D. tit.

Also



**¶** Also Therapiaca and Benedicta  
of they? proprietes shulde boyde  
fleume / and Benedicta namely in  
raynes boydeth fleume. **¶** Refro-  
syn and Theriacra do purge pper-  
ly the fleume in the heade. Also it is  
good for the eares and the eyes / &  
it purgeth the hardnesse of the splen;  
and it maketh cleane the Marres.  
**¶** Benedicta is called the blessed  
recepte / for it is good for the gowte  
in the iointes, in the handes / and in  
the fete / in the bladder & in the raynes.  
**¶** Bluca is good to purge hu-  
mours fleumatike / and for the ve-  
nym / in the arme that is called  
Cephalia / and it is good for ache  
in the baynes / for the Palsy and  
for the Epplence.  
**¶** Braccardinum is called Ana-  
cardis whose propriete is to en-  
tre and boyde fleume / properly of  
the heade / and most behynde, and  
this lectuary shall restore agayne  
the

the wytte / to gather memoꝝ / and  
the turnynge of the bꝛayne þ which  
is called Ueruloꝝ of fleume. Also  
it pꝛofyteth agaynst the syckenesse  
of the Harres oꝝ syckenesse that co  
meth of a colde cause.

**¶** Stomaticum laxatuum et E-  
lectuaria culle purgant humores  
frigidos in stomaco.

**¶** Pilule Arthiria properly do  
purge fleume in the reynes. And it  
is good foꝝ the goutte i the handes  
and fete as Podagre.

**¶** Pilule Aure do purge fleume in  
the heade, and properly they sharpe  
the whyte of the eyes. And they be  
good agaynst þ sekenesse of þ eyes.

**¶** Pilule Fetyde they purge great  
fleume in the ioyntes.

They  
be best foꝝ the Satica passio / the  
which is a malady that begynneth  
in the reynes and drawethe to the  
harte / and it byteth a man oꝝ a  
woman as soꝛe as they shulde dye.

And a great whyle after it passeth  
away as wynde / but there shall no  
meate for the tyme passe throughe  
them. Also Pilule Fetide be good  
for ioyntes. ¶ Pilule de Euforie  
do purge humours of sleume fal-  
lynge fro the brayne to þe senowes.  
And it is good for þe Palsy / whiche  
confeccion Auycen the doctoure  
drew out of the Antedoctary.

¶ Pilule Chochie they purge hu-  
mours fro þe webbes of the brayne.  
And it is good for the epylence.

Pallynum is called the great An-  
tedoctary / it hath the great vertue It  
is a good lectuary for the longes /  
for the olde coughe that is depar-  
tyng of the colde humours fro the  
hede to the brest. And it is good for  
the bycesse of the brest of colde hu-  
mours and purgeth the hede, the  
brest and the stomake of sleume &  
melancoly. And the quantyte that  
shulde be vsed therof is the weight  
of two



of two pens half peny at ones / and  
the pacient be stronge of complec=  
cyon than gyue to the pacient two  
Drammes / that is double y<sup>e</sup> weyght  
befoze sayde / and so it cureth and  
wozketh as dyuers humours do a=  
byde in dyuers membres more than  
nature wyll. Euenly dyuers medyc=  
cines shulde euenly be medled toge=  
ther. And of some medycyne more  
than of another / as medicynes that  
be compounded shulde be sharppd  
with dyuers shappynges. And the  
medycine shulde be made of dyuers  
thynges / as the dyuersyte of hu=  
mours do aske.

**H**ere folowe medycynes to  
purge Melancoly.

**P**urging of medycynes Me=  
lancolpus the fyrste is Jera=  
Rufini y<sup>e</sup> which purgeth and boy=  
deth Melancolies : so that it is  
good for them that be scabbed of  
a salte fleume and for an euil called

D. b.

Ele :

Elephacie nyghe as it were lepur.  
And it is good for the Horsewe  
that wyl chaunge in dyuers places.  
¶ Also Diacene a lectuary wyl a-  
uoide þ habundaunce of humours  
in the splenne and the harte. Also it  
is good for þ splenne / or for them þ  
be troubled with fantasyes or co-  
rowes. ¶ Trifera sarasenica it is  
called Trifera because it makethe  
olde men to appere yonge iné. And  
it is called Sarasenica because it  
was founde amonge þ Sarasyngs.  
It boydeth Melancoly out of the  
heade / þ stomake and þ lyuer / and  
the senowes that go to the splenne.  
Also it is good for Ueterica which  
is called the great Jaunesse, which  
cometh of colour that is byent.  
¶ Hierologodyon Rymphytum /  
Hera Sacra Logosa and Struere  
Rimphitum and Impeditu. This  
lectuary wyl hele a man that maye  
nat speke / for it purgethe properly  
out

out of the heed Melācoly & fleume  
so that it is good for the senowes  
called Vertige. Also it is good for  
a benym that is called Clepalyte.  
Also it is good for them that dreme  
on nyghtes that they se dyuers spy  
rytes. ¶ *Caterica imperiale/et lax  
atuum*. Emperoures and great  
lordes founde this lectuary, it pur  
geth Melancoly humours in the  
raynes / and an euill that is called  
Refroticis. Also it lettethe fowle  
wynde out of the stomake and the  
raines. Also it is good for Illiosis  
þ which is a malady that rotteth  
deadly þ wynde þ ryleth byneth in  
the chyns ende & goeth to the harte.  
¶ Here foloweth Electuaries to  
auoyde Coloure.

**N**ow wyll I wyte of them  
that auoyde colours / and  
fyrst of the Electuary called Dia  
pruni. It is called so because it sta  
deth most by þunes / & it boydeth  
colour



colour fro þe stomake & fro þe lyuer.  
**E**lectuary of the ioyce of Roses  
that is properly agaynst the hote  
Goute and purgethe the redde co-  
lour. And it is good for sekenesse in  
the iointes of colour. Also for them  
þe be ryght seke in þe feuer tercyan.

**H**ow thou shalt knowe to gyue  
the quantyte of Medycynes.

**M**edycynes befoze that they  
be compounded togyther /  
they be dyuers in the makynge / as  
some of moze and some of lesse / as  
of Scamony & of other venimo<sup>r</sup>  
moystynges and byolent / as Tur-  
byt Elebye Agryt Enfozbye Colo  
Bloe and of all other lyke these / so  
that the takynge of Trappigra shal  
be. iiii. Drammes. The weyght of a  
Dramme is two pens halfe peny.

**T**heraphini but. ii. Drammes for  
that is moze compounded with ve-  
nymous medicines and byolentes  
than Therapigra / therfoze the lesse  
shalbe

shalbe taken therof. ¶ Also of Be-  
nedicta may be. iiii. Drammes. ¶ Also  
of Blanca. iiii. Drammes. ¶ Also of  
pylularum Archiarū shulde be ta-  
ken. iiii. Drammes. ¶ Also of pylule  
Aure. iiii. Drammes. ¶ Also pylu-  
larum de Euforbie. iiii. Drammes.  
¶ Also of pilularum Fetydū and  
of Stomaticū laxatiuum. ii. dram-  
mes. ¶ Also of Electuariuz dulce.  
ii. Drammes. ¶ Also of Theodozi-  
con anancardpum. iiii. Drammes.  
¶ Nowe I haue shewed you of the  
geuyng of the quantite of medy-  
cynes / and the dyuersyte of them  
howe they auoyde superfluyte of  
fleume or coloure.

¶ Here begynneth the quantytes  
to auoyde Melancoly.

**A**S it is sayd of Ieraphyny /  
so we shall say of Diacene /  
and the geuyng of the quantyte  
shalbe an vnce. Hoc Auicena. Also  
of Trifera Sarasenica the recepte  
of it

of it is .iii. Drammes. ¶ Also of  
The iodozicon eupisticō. ii. Drammes  
¶ Also the recepte of Feralododpō  
ii. Drammes euen. ¶ Also of Cate-  
rica imperial. i. Dramme.

¶ Now it shalbe sayde of the  
quantytes of me-  
dyccynes.

¶ Auoyde Colour as of Di-  
aprunis. ii. Drammes. ¶ Also  
precepte of succa Rosarum be. iii.  
Drammes. These be the most gy-  
uyng of medycynes compounded.

¶ Now the medycynes that wyl  
auoyde colde humours.

¶ Medycines that auoyde colde  
humours of the brest and of  
his membres and baynes / the fyrst  
is Ballinū that muste be Charped  
with .iii. Drammes of Agryll / re-  
pressed with a Dramme of the ioice  
of



of Lycopce / ¶ Medycynes that  
shulde purge colde humours of the  
stomake and of the lyuer shulde be  
sharped with.ii. drammes of Tur-  
byt / and repressed with a dramme  
of þ powder of Peper oꝛ with My-  
rabolanus Indis lebul / as they  
quantytes be sayde befoze / oꝛ with  
Esule ope / as is sayde befoze.

¶ How hote humours shulde be  
purged and sharped.

**D**we hote humours shulde  
be purged and sharped with  
Myrabolanus Cytemys / oꝛ with  
Rubarba / oꝛ with Cassia fistula &  
sania / oꝛ with Tamaridis oꝛ Sca-  
myon. And there be any Drooply of  
olde tyme fastned on the lyuer / the  
Medycyne maye nat be sharped  
with Scamony / foꝛ þ wolde take  
of the skynne of the lyuer / therfoze  
take Esula oꝛ Rubarba and do to  
þ medycynes as is befoze wyten  
Here

**T**here after foloweth diuers and  
many colours of Urines, and euery  
Urne hys Urnall / with to-  
kens how you shal knowe  
the dyssease of the  
pacient.

**A** Urne that is Rede  
as fyne golde / or els as  
frenshe golde / nother to  
thicke nor to thyn / with a clene and  
euen substaunce betokeneth helthe  
in a sanguyne man.

**U**rne yelow as an Orenge  
or els lyke the ioyce of Celon-  
dyne / and thyn with an euen  
and clene substaunce betokeneth  
helthe of a coleryke man.

**U**rne whyte or pale / nother  
to thicke nor to thyn / with a  
clene and euen substaunce beto-  
keneth helthe in a melancoly man.

**U**rne whyte as water / and  
nat to thyn with beames as  
they were yerdes aperyng in  
the

the myddes betokenethe syckenesse  
of the splenne. ¶ These beþ tokens  
Querthwarte swellinge in the syde  
with hardnes / in digestion / a small  
necke / a lene bodye / heuynesse and  
flouthe in all the body / and namely  
and they go against a hyl / palenes  
of bysage / a swellynge after mete.

Uryne whyte and thyn with  
fleschly and longe resolucyons  
much in quantyte and ofte  
made / betokeneth a syckenes that  
is called Diabites, and of the sayde  
sickenesse cometh vryne ouer much.  
and vnmelurable. ¶ The tokens  
Great thirste / vnmelurable drynes  
of body / and thys bredeth often the  
Dropsy.

Uryne whyte and thyn / with  
small round motes betokeneth  
the colde goutte. ¶ The to-  
kens. The pacyent is wanne of  
colour and shakynge.

E.i.

Uryne



**U**ryne whyte and thyn as  
water with a maner of derke-  
nesse and with grauell betoke-  
neth the Stone and the spices ther  
of/as is shewed in the contentes.

**U**ryne whyte and thyn longe  
contynuyng with scales and  
blacke resolucions, betokeneth  
in womans water with holdyng  
of her flowres. ¶ The tokes. Ache  
in the heade, & backe and the necke.  
In the nether patty of the body / &  
wombe desyzeth no meate and euyl  
appetyte.

**U**ryne whyte / great / & thynke  
and litell in quantyte / fresche  
in the begynnynge and after it  
waxeth whyte and thyn and muche  
in quantyte in the Iudycyall day /  
betokenethe a Fever called Am-  
phernie / and some call it a Fever co-  
tydrian / and it betokenethe solucy-  
on of the same Fever.

Uryne

**O**ryne in þe begynnynge white  
and like whey and thicke with  
grauell / and after thyn with  
grauell without purgacyon beto-  
keneth þe stone conserued & akynge  
in the reynes. Suche brine is most  
wycked and peryllous / and þe sycke-  
nesse is vneurable / but it be by sur-  
gery.

**O**ryne in the beginnyng red  
and thynnyng as flammes of  
fyre, and thyn, and after whyte  
and thyn betokeneth the frenesye.

**T**hese be þe tokens. A feuer / ag-  
great thirst alpenacyon of mynde /  
and many tymes they thynke theyr  
bedde is full of strawe / & whan they  
can nat fynde the strawe they be  
meruelous wrouthe.

**O**ryne whyte and thyn / also  
as colour of lede with whyt-  
nesse betokenech the Epplence  
and the fallinge euell. **T**hese be  
þe tokens heuynes of heed / flouthes  
E.ii. of the


of the body / galpynge / quakyng  
of handes & fete, polucyon of kynde  
pyssynge agaynst wyl. And these  
tokens come somtyme befoze the  
Arcys / saue polucyon & makynge  
of water.


**O**Uryne whyte and ryght thin  
and clere and muche shynynge  
and lytell grauell aperynge  
betokenethe the Stocomy whyche  
is called the derkenesse of the eyes /  
with a swym in the heade, wiche is  
called Vertigo. ¶ These be the to-  
kens Ache in the heade and namely  
in the forheade, derkenesse of y<sup>e</sup> eyes  
& ouer castynge of the vppermoste  
partyes and they se wheles go o<sup>r</sup>  
rennyng water they fal downe lo-  
thynge of mete and ofte tyme ab-  
homynacyon of the stomake.


**O**Uryne whyte and thyn with  
any euill tokens betokenethe  
deathe in a hote ague. And it  
haue good tokens it betokenethe  
solucion




Solucion of þe Ague by an impostum  
vnder the Mydrefe.

 A ryne whyte and thyn beto-  
keneth a Quartayne. And on  
þe morowe it shalbe pale. And  
on the thyrde daye or .iiii. it shalbe  
whyte or glawke.

 A ryne in an olde man whyte  
or thyn in an olde man betoke-  
neth faylynge of strengthe and  
feblenesse of kyndly hete.

 A ryne whyte and thyn in a  
chylde betokeneth noyeng and  
faute of noysynge in hys  
lymmes.

 A ryne whyte and thyn and  
ryght sotell in them that holde  
thēselfe hole betokenethe much  
colde of faylynge of naturall hete  
that shulde desyre the myte, or in the  
lyuer or in the stomake / or in the  
membres. ¶ The tokens be these.  
If it be in the liuer the face and the  
lyppes shalbe wanne / and namely the

C. l. l.

the eyeliddes shall swell / the lyuer  
is heuy and greuous. And it be in þ  
stomake these be þ tokens. Heuy-  
nesse / swellynge / galppynge of the  
stomake / and the mete cometh out  
vndefied. And it be in other mēbres  
al the body swelleth / & namely in þ  
face / an the eyes do wax feble.

**O** Urine white and thyn in lene  
people betokeneth wastynge of  
þ substaunce of þ body. These  
be the tokens. The face is wanne /  
the eyes be holowe and drye, a softe  
hete lyke a softe Feuer i the handes  
lothyng of mete / but they wyl nat  
be deceyued.

**O** Urine whyte and thyn in  
what sekenesse that it be / beto-  
keneth indegestyon and feble-  
nesse of naturall hete. ¶ The to-  
kens be these. Closynge of wynde  
vnder þ rybbes & the sides, rumbe-  
lynge in the wombe swellynge of  
the sydes / heuinesse of the eyes and  
iointes

toyntes / flouthefull of all the body  
to fele oꝛ to moue / and euyl dyspo-  
syd on the lefte syde.

**O** Urine þis whyte and thicke  
and derke and a lytell troubled  
and yf thou put thy hande to it  
it hath a wanne colour / oꝛ els lyke  
ashes of longe tyme continuyng  
betokeneth the colde Dropsy / that  
is called Lencostreucia. ¶ The to-  
kens. All the body swelleth / and the  
swellynge is nesh / and the thurst  
it endeth, but it riseth sone agayne.

**O** Urine white and thicke with  
an vnclene substance & with-  
out grauell betokeneth the rawe  
and byscous fleume in the guttes  
oꝛ els the colyke. ¶ The tokens.  
Ache and pryckynge & gnawynge  
in þe syde oꝛ holdynge a great parte  
of þe wombe / abhomyng / costif-  
nesse / with holdynge a great parte  
vnder the nauyll. ¶ Tokens of  
the Alpace / greate gnawynge of  
E.iiii. akynng



akynge / ofte brakynge / and at the  
last colde dysseases / wakynge / and  
sometyme brakynge of ordure.


**O**ryne whyte and thicke  
throughtout with a wanne and  
vncleane substance / without  
feuer betokeneth haboundaunce of  
naturall fleume. ¶ The tokens.  
Ache in the hynder parte of þe heade  
indegestyon / swellynge of the sydes  
yll sauour of þe mouth / much spyt-  
tyng / euill wytte, greate slepe and  
flouthe.


**C**olor lacteus . it is agaynst  
kynde byrne to be lyke mylke  
or whey. Ther is no suche wa-  
ter as I speke of / for there is none  
so thyn as mylke or whey and it is  
contrary to the colour. Wherfore  
I say whan byrne is lyke mylke  
and thyn I say nat that it is yfste  
thyn / but that it is mooste thyn and  
somwhat thicke / and it is called in  
latyn Subtemus. The byrne of  
mylke


mylke whyte oꝝ wheyſſhe and thyn  
in the begynnynge of an Agu beto-  
keneth Death, and it hath yll tokens  
as Alpenacion of mynde / wakyns  
yll appetite / ſhozte bꝛeth and feble-  
neſſe


**O**Uryne whyte as mylke oꝝ  
whey and thyn and moche in-  
quantyte / in þe ende of an Agu  
betokenethe helth / yf there be good  
tokens therein oꝝ els nat / foꝝ he ſhal  
be longe ſycke . This vꝛyne & it be  
lytell in quantyte / it betokenethe  
moche dꝛyneſſe in the body, and the  
radygall moyſture is conſumed  
with hete and dꝛyneſſe. Alſo it beto-  
keneth muche Eggeſtyon / the ſpyt &  
febleneſſe i the lyuer . Alſo the ſame  
vꝛyne i a other feuer than an agu  
and lytell in quantyte in the begyn-  
nyng of þe feuer betokeneth very  
longe endurynge of the ſekenefſe /  
oꝝ Deathe , but it be the ſoner holpe.  
This vꝛyne muche in quantyte in  
C.v. the

the declynynge of the heed of suche  
a feuer betokenethe hasty helthe.  
This vyne without feuer betoke-  
neth that the body begynneth the  
Dropsy.

 Urine whyte as mylke or  
wher and thicke with euen &  
vncleane substaunce with gra-  
uell betokeneth the stone.

 Urine white and thicke with  
vncleane substaunce & without  
grauell betokeneth þe Colyke  
and Mlica passio. And these tokens  
be shewed befoze.

 Urine whyte and thicke as  
milke / lōge tyme befoze so con-  
tynupnge betokeneth in the  
hynder parte of þe hede ache present.

 Urine whyte as mylke and  
thicke the fyrst and newe so ap-  
peryng betokeneth the hede ache  
comynge.

Urine



**U**rine white as mylke thicke  
and troubled and lytel in qua-  
tyte with longe / rounde and  
thykke resolucyō betokeneth þe flyt.

**U**rne whyte as mylke and  
thykke with small graynes, be-  
tokeneth descencion of fluma-  
tyke parties and humours to some  
noble mēbre / wherof myght be in-  
gedꝛed a postume in þe same mēbre.

**U**rine white as milke, thicke  
and fatte and muche in quan-  
tyte betokeneth solucyon of an  
inpostume.

**C**olor glauē. Urne glauke  
that is chynynge as the borne  
of a lanterne / whyte and nat  
perfyte whyte / hathe the same syg-  
nyficacyon as bryne whyte as wa-  
ter and thyn / but it is nat so malp-  
cious a colour / and therfoze deme  
it as the other / but the whyte is  
moze

more peryllous. Also you must vnderstande that thynknesse and hys colour may nat acorde / for that is thynnyng may nat be thicke.

**O**lor karapos. This vryne is as falowe / as a Camelles skynne and thicke longe tyme befoze so apperyng with a derkenesse and perturbacyō. And if thou put thy hande befoze it / it wyl be wanne and sadde as ashes. And also befoze the apperyng of thys vryne it was whyte and thyn in manner of a derkenesse. And thys vryne euer betokeneth a cold Dropsy confirmed þ is called Lencosleuca.

**O**ryne falowe & thicke with grauell i þ botom betokenethe þ stone. This same vryne without grauel hath the Colica passio or lyke þ Passio that is gendred in the vylcous fleume in the guttes.

**O**ryne karapos. This vryne is falowe and thicke / and fro þ myd is of þ vryne vwarde

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keneth the golde Drople / the whiche  
is called *Ipocrita*. ¶ These be the  
tokens. All þe body dothe swel / and  
the swellinge is muche harder than  
*Λεκοστυα* / but it is esyer to hele.

¶ *Uryne Karapos* is fro the  
mydle downwarde wanne and  
somwhat tournynge to whyte  
it betokeneth þe *Periplemonum* as  
befoze is shewed.

¶ *Coloꝝ Palydus*. ¶ Urine  
pale oꝝ subpale throughout  
thynke with viciene substance  
betokeneth the Feuer cotydyan of  
naturall flume. ¶ The tokens be  
these. Heuynesse of heed and name-  
ly in the hinder parte of the heed, in  
degestyon / swellinge of the sydes /  
the *Acrys* euery daye begynnynge  
moſte in the thyrde houre of the  
nyght / and durynge at þe moſte. xii.  
hours in great trouble. And thā he  
hathe


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hathe in syxe houres faste, and  
in the syxe houres folowynge good  
reste. And it begynneth with great  
colde and namely in þe beginnyng.


**O**ryne pale oꝝ subpale and  
thyn in substaunce betokeneth  
lordshyp and hyghnes of Me=  
lancoly.

**O**ryne pale oꝝ subpale by=  
twene thycke and thyn in sub=  
staunce throughout, but nat to  
thyn in the vppermost party of the  
bryne betokeneth a feuer cotydyan  
gendꝛed of a meruelous bytter  
fleume. ¶ The tokens be these fo=  
lowynge. Ache of the hed with byt=  
ternesse of the spytell/indigestyon=  
swellynge of the stomake and full=  
nesse of the sides. This same bryne  
in a woman betokenethe the Ma=  
trix. This same bryne fyrst appe=  
tyngethyn & after þe it begynneth  
to waxe

to waxe thicke betokeneth regestyon of bytter hume. Also it betokeneth the solucyon of the feuer.

 Uryne pale or subpale and clere in substance and thyn in a feuer or Ague with tokens the whiche be good / as appetyte / strength of vertue / confortyng of mynde / easy of good bryeth betokeneth solucio of y Ague by a postume vnder the Mydrefe. This vryne in an Ague with euill tokens / that is to saye with euill appetytes / feble of vertue, feblenesse of mynde / harde bryeth and shorte betokeneth deth.

 Uryne pale in colour and thyn aboue and wanne like ashes and fatte and lyke oyle, lytell in quantyte / with out the flyr come vppon the Tyslyke it betokeneth the deathe.

 Coloz Cytrinus vryne that is lowe or subcitrine and thyn & even throughout i substance and



and clere betokeneth as the falowe  
colour. ¶ The tokēs be these. Ache  
of the heade and namely the ryght  
syde / fyrst bytternesse of the mouth  
abhomy nacion of mete, bytynge of  
the mouthe / and bytinge of thy sto-  
make / also thou shall haue greate  
ache in thy backe.

☉ Urine Citrinū oꝝ subcytrynū  
and thyn with a thicke sub-  
staunce in a womans water be  
tokeneth the Syncoppyne / and that  
is faylynge of harte in mouynge /  
and some call it the Crampe of the  
harte. ¶ The tokēs be these folow-  
ynge. Quakyng of þ harte / defaute  
of soule / that is to saye mouynge  
feblenesse of body.


☉ Urine Citrine oꝝ subcytryne  
and thyn without apperynge  
lyke yardes in þ mydle / oꝝ lyke  
woundes / betokeneth the sykenesse  
of the splenne. ¶ These be þ tokēs  
folowynge. Swellynge of þ sydes


I. i.


ouer

ouerwharte with hardnesse / indigestyon / smalnesse of the necke and of the extrementes / lownesse of the body and full of flouth and namely if they go against a hyl palenesse of face, swellynge of the sydes after mete. Thys same vayne without yardes and muche in quantyte betokeneth dysnesse of þe lyuer. These be the tokens folowynge. First lytell degestyon / lenesse of body / constypulacyon / affumocpte rennyng by by the throte to the hede & brennyng the throte. Also ache vnder the ryght syde.

**O**ryne Citrene oz subcyptryne with yardes as is of þe splenne and namely yf there be small motes blacke oz wanne in þe botom of the vayne it betokeneth þe Emertawdes / oz any other that is called Artitus with a derke and a blacke mater gathereth aboue þe fundamēt engedged of blod i þe party swellige  
Vayne


 **O**ryne Citrine oꝛ Subcytryne  
clere and thynne graynes oꝛ  
ampoles betokenethe dysnesse  
of þe brest and streptnesse and thirst  
wyllynge to drawe / in moſte aper/  
coughes with dysnesse of the throte /  
also dysnesse in þe rouse of þe mouth  
of the pacient.


 **O**ryne Cytrine oꝛ Subcytrine  
and thyn longe tyme ſo conty=  
nuynges i winter oꝛ in Autump  
ne betokenethe the erratyke feuer  
oꝛ quartayne.

 **O**ryne Citrine oꝛ Subcytryne  
and thyn i a feuer oꝛ Ague and  
namely in the begynninge be=  
tokeneth Cardice of the mater and  
polypryte of the ſekenes with euill  
tokens. This in þe myddes of an Ague  
oꝛ in his ſtate & before þe dysne was  
redde oꝛ subyede wout iudycial pur=  
gacyon betokenethe the frenſy of  
f.ii. violence





violence of the mater snyten vpon  
the bryne. And yf there were a su-  
dycpall purgacyon befoze and the  
seke began to lyght it betokenethe  
helth and Declynacyon of the Ague.  
This vryne in a yonge man and an  
Ague with it, and no good tokens,  
betokenethe deathe. And yf ther be  
good tokes it betokeneth p[ro]lyp[er]te  
of syckenesse.


 **O**ryne Citrine o[re] subcytryne  
thzoughout thin in substaunce  
in a fleumatyke o[re] a melanco-  
ly yonge man betokeneth a symple  
tercyan. This same in a olde fleu-  
matyke o[re] Melancoly man betoke-  
neth a contynual feuer without re-  
medy.

 **O**ryne Cytrine o[re] subcytryne  
and thin in the vppermost par-  
ty of the bryne and thynner in  
the nether party betokeneth y[et] same  
that the colour dothe that is called  
Uyselma/and it betokenethe great  
Dysceases

d yleases in the stomake / and moze  
of the hede. This vyne in a chyld  
is called maior Emittericus / or els  
a double tercyan

 Coloz Rufus vyne Russe or  
subrusse as golde nat to thycke  
not to thin with clene pure and  
even substaunce betokenethe a En-  
tericke body.

 Uryne Russe or subrusse mea-  
nely thycke with even clene &  
pure substaunce betokenethe  
helthe of a sanguyne man.

 Uryne Russe or subrusse and  
thyn in a chyld betokenethe a  
feuer þ is called maior Emi-  
trictus. This same vyne in a olde  
man betokeneth that he is flewma-  
tike / and in a woman it betokeneth  
a double tercya, but if it be remysse  
aboue fro thes / the mater is aboue  
in the stomake / and yf it be yelow  
aboue the mater is aboute the gal /  
and if it be wanne aboue the mater

is in the spyrituall membris.

**O**ryne Russe or subrusse and  
thyn longe cōtynuyng befoze  
without feuer betokeneth cha  
ryng of ouermuch hete in þe lyuer.

**O**ryne Russe or subrusse and  
ryght thyn aboute the vpper  
moſte party yelow & thynnyng  
longe befoze / contynuyng in wynter  
and in Autumpne / betokenethe  
a feuer quartaine of colour aduſte.

**O**ryne Russe or subrusse mea  
nely thyn / aboue thycke / and  
bryneth thyn betokenethe a co  
tydyan of ſalte ſleume. ¶ The to  
kens be theſe folowynge. Ache of þe  
hede / ſaltneſſe of the mouthe / fyrſte  
lothyng mete / abhomyncyon of  
the ſtomake / heynneſſe of þe eyes /  
and ſomtyme heynneſſe in all the  
body.

Oryne



**O** Uryne Russe oz subrusse /  
aboue thynke & byneth thyn /  
and thou put thy hande to it it  
wyl be wanne aboue longe tyme  
contynuyng. befoze with contentes  
lyke brayne. ¶ These be the tokens  
folowynge. A feuer Etyke. The to-  
kens of the spyes of this feuer be  
Chewed in þ contentes. This bring  
out a whyle befoze contynuyng be-  
tokeneth a feuer þ is called minor  
Emitricias.

**O** Uryne Russe oz subrusse &  
boue thynke / & byneth thyn  
with a derke substance longe  
befoze contynuyng be tokeneth a  
skenesse that is called Syncope /  
the whych syknes is spoken of be-  
foze.

**O** Uryne Russe oz subrusse &  
boue thynke and byneth thyn  
with a derke substance & with  
small resolucions be tokeneth the  
sicknes to be after þ appering of þ  
contentes

contentes as thus . Thou shal deme  
the places of þ sekenesse thus . If þ  
contentes appere in the vppermost  
parte of þ body . If it be in þ myd-  
des / it is in the mydde of the body  
If it be in the nether parties / the  
sekenesse is in þ nether partyes of  
þ body . And they appere al aboute  
so þ sekenesse is all aboute þ body .

**O**Uryne Russe oꝝ subzusse thyn  
in a Agu betokenethe the hote  
Dꝛoply vncurable / the which  
is called Astnos . Also it betoke-  
neth another that is called Tunpā  
tes and vncurable . Foꝝ Apocras  
sayth in his Amphozicius . Omnis  
nāqꝫ Idꝛopis egritudine malum .  
And so say othet . Urina Rufa in  
Teropico mala . Oꝝ thus . De vti-  
na rufa vꝛ subzusa spisa vꝛ medio-  
criter spisa .

**O**Uryne Russe oꝝ subzusse thicke  
oꝝ indyfferently thypcke in sub-  
staunce / aboue derke with vn-  
clene

elene and yn euen substance betokeneth a Colyke engendered of swete fleume.

**O**ryne Russe or subrusse meanely thicke or meanely thynne longe tyme cōtynuyng, wanne in the vppermost party betokeneth dyscease in the spyrytuall membres engēdred of salte fleume if it be meanely thyn and of swete fleume. And if it be meanely thicke and ther be a Feuer the mater is in the spyrytual membres. ¶ These be the tokens folowynge. Coughes / straytnesse of y brest / anguyshe of bryeth / and also anguyshe of the harte.

**O**ryne Russe or subrusse meanely thicke or meanely thyn / wanne aboue with resolucyōs lyke scales / somtyme whyte and somtyme blacke / betokeneth that y womā is charged in y matrix with fleumy maters. Discerne vt plus. ¶ These be the tokens folowynge  
f. v. Ache



Ache vnder the lefte syde with styf-  
nesse of the wombe, and swellynge/  
and namely after meate.

**O** Arpne Ruffe or subzuffe tho-  
roughout all thycke in sub-  
stance / aboue shadowed and  
derke without chynynge betoke-  
neth a contynuall cotydian engend-  
red of naturall fleume.

**O** Arpne Ruffe or subzuffe tho-  
roughout al thycke / & yf thou  
put thy hãde to it wanne aboue  
with resolucyons small lyke Brim-  
stone / alptell whyte befoze conty-  
nuyng / betokeneth a Fever that is  
called minor Emttricius. ¶ The  
tokens be these folowynge. Colde  
in the extrementes fro euenlonge  
tyme / and so they be in greate tra-  
uayle to þe morowe / they be in tray-  
uayle but nat so great than to vn-  
dercome / & fro vndercome to euen-  
longe tyme they be in falle rest. And  
thã begineth agayne the Arcys or  
Fever

feuer and they ly in þe Paracuum  
with close eyes / and the may nat  
well open them.

**O** Uryne Russe oz subrusse  
through thycke aboue wanne  
and troubled / betokenethe an  
impostume of the Hydrese that is  
called Aphurisis & thus thou shall  
knowe it for the lesse Emitricius  
befoze saide. As in the Pluricis the  
bryne hath no descent vanytes thā  
is in the lesse Emitricius And also  
in the pluricis is no suche Typus  
as in the lesse Emitricius. **T**he  
tokens of the Plurycis be these  
folowynge. An agu prykkynge, ache  
in the syde / a contynuall coughe / &  
hardnesse of the bryeth.

**O** Uryne Russe oz subrusse /  
thycke aboue / wāne lōge tyme  
cōtynuyng befoze / betokeneth  
a spryde of þe hote Dropsy þe is called  
Alhytes vncurable This bryne be  
tokeneth great d'sease brennig hete  
much

muche thrust / brennyng and bry-  
kynge of Coleryke matters This  
same byrne lytell cotynuyng be-  
tokeneth a cotydyan engendred of  
swete fleume. And the mater in a  
man is in the spyrytuall membes /  
and in a woman the mater is in the  
matrix. ¶ These be tokens folow-  
yng. Heuynesse of the brest with  
streptnesse / a coughe / angusthe of þe  
spyryte / a cotydyan hete.

¶ **O**ryne Russe or subrusse re-  
mysshe of colour fro þe myddes  
vpwarde dystynkely wanne  
like asches much spumous in Plu-  
risie / and befoze was Russe and en-  
tente of colour / betokeneth conuer-  
syon of the Plurisie in to a Paripa-  
leminoum / þe whiche is an impostū  
in the share or vnder þe arme or vn-  
der the generall membes.

¶ **O**ryne Russe or subrusse /  
thyeke in substaunce / thyecker  
aboue thā bynethe / yf thou put  
to thy





